

**PINERY COMMERCIAL METROPOLITAN DISTRICT NO. 2
RESOLUTION TO AMEND 2026 BUDGET**

WHEREAS, the Board of Directors of Pinery Commercial Metropolitan District No. 2 (the “**District**”) certifies that at a special meeting of the Board of Directors of the District held Thursday, June 4, 2026, a public hearing was held regarding the 2026 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2026 as follows:

Debt Service Fund	\$1,625,000
Capital Projects Fund	\$5,150,000

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2026; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2026 as follows:

Debt Service Fund	\$1,725,000
Capital Projects Fund	\$29,683,080

BE IT FURTHER RESOLVED that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED JUNE 4, 2026.

DISTRICT:

**PINERY COMMERCIAL
METROPOLITAN DISTRICT NO. 2**, a quasi-
municipal corporation and political subdivision of
the State of Colorado

By: *Craig Campbell*
Officer of the District

ATTEST:

By: *Jack Hongland*
Jack Hongland (JRH) 5/20/26 16:09:42 MDT

STATE OF COLORADO
COUNTY OF DOUGLAS
PINERY COMMERCIAL METROPOLITAN DISTRICT NO. 2

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held via teleconference Thursday, June 4, 2026, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 4th day of June, 2026.

Jack Hongland
Jack Hongland (JRH) 5/20/26 16:09:42 MDT
Signature

[Signature Page to Resolution to Amend 2026 Budget]